

**WESTERN NEW MEXICO UNIVERSITY**  
**Degree Plan -Bachelor of Business Administration - Accounting (0502)**  
**(no minor required)**  
**School of Business**

Student Name: \_\_\_\_\_ ID # \_\_\_\_\_ Tel #: \_\_\_\_\_ Degree Type \_\_\_\_\_  
 Address: \_\_\_\_\_ Email: \_\_\_\_\_ ☐ BBA  
 (complete - including street, city, state, zip) \_\_\_\_\_  
 Catalog Authority: 2019-20 Expected Completion: \_\_\_\_\_ Advisor: \_\_\_\_\_

**Deadline for Application for Graduation; June 1st for Fall; September 1st for Spring; February 1st for Summer.**

**GENERAL EDUCATION REQUIREMENTS (31)**

**Applied Liberal Arts and Sciences (9)**

|  | <b>Sem/Year</b> | <b>Grade</b> |
|--|-----------------|--------------|
| ALAS 1810 Applied Liberal Arts & Sciences - Humanities             | (3)             | _____        |
| ALAS 1820 Applied Liberal Arts & Sciences - Social/ Behav Sciences | (3)             | _____        |
| ALAS 1830 Applied Liberal Arts & Sciences - STEM                   | (3)             | _____        |

| <u>Course(Credits)</u>  | <u>Sem/Year</u> | <u>Grade</u> |
|---|-----------------|--------------|
| <b><u>Area I - Communications (6)</u></b> <sup>1</sup> <b><u>ENGL 1110 Pre-requisite/Co-req</u></b> |                 |              |
| ENGL 1120 Composition II <sup>1</sup>   |                 |              |
| COMM 1130 Public Speaking   |                 |              |
| COMM 1140 Intro to Media Writing  |                 |              |
| COMM 2140 Small Group Communication   |                 |              |
| Course: _____ (3)   | _____           | _____        |
| Course: _____ (3)   | _____           | _____        |

|  |       |       |
|--|-------|-------|
| <b><u>Area II - Mathematics (3-5)</u></b> <sup>2</sup> <b><u>BCIS 1110 is Pre-requisite/Co-req</u></b> |       |       |
| MATH 1010 Mathematics for School Teachers  |       |       |
| MATH 1130 Survey of Mathematics <sup>2</sup>   |       |       |
| MATH 1220 College Algebra <sup>2</sup>   |       |       |
| MATH 1350 Introduction to Statistics <sup>2</sup>  |       |       |
| MATH 1510 Calculus I <sup>2</sup>  |       |       |
| Course: _____ ( )  | _____ | _____ |

**Area III - Science (4)**

Pick **one** course (plus lab) from the following:  
 BIOL 1110/1110L General Biology & Lab  
 BIOL 1140/1140L5 Biology for Health Sciences & Lab  
 BIOL 2110/2110L Principles of Biology: Cell/Molecular & Lab  
 BIOL 2210/2210L Human Anatomy & Physiology I & Lab  
 BIOL 2642/2642L Plant Form, Function and Diversity & Lab  
 BIOL 2644/2644L Animal Form, Function and Diversity & Lab  
 CHEM 1120/1120L Intro to Chemistry & Lab  
 CHEM 1215/1215L General Chemistry I for STEM Majors & Lab  
 GEOL 1110/1110L Physical Geology & Lab  
 GEOL 1120/1120/L Environmental Geology & Lab  
 GEOL 2110/2110L Historical Geology & Lab  
 PHSC 1120/1120L Forensic Science I & Lab  
 Course: \_\_\_\_\_ (4) \_\_\_\_\_

| <u>Course(Credits)</u>                                     | <u>Sem/Year</u> | <u>Grade</u> |
|--|-----------------|--------------|
| <b><u>Area IV - Social and Behavioral Sciences (3)</u></b> |                 |              |
| ANTH 1140 Intro to Cultural Anthropology                   |                 |              |
| ECON 1110 Survey of Economics                              |                 |              |
| ECON 2110 Macroeconomic Principles                         |                 |              |
| ECON 2120 Microeconomic Principles                         |                 |              |
| GEOG 1120 World Regional Geography                         |                 |              |
| GEOG 1130 Human Geography                                  |                 |              |
| POLS 1110 Intro to Political Science                       |                 |              |
| POLS 1120 American National Government                     |                 |              |
| PSYC 1110 Intro to Psychology                              |                 |              |
| SOCI 1110 Intro to Sociology                               |                 |              |
| SOCI 2310 Contemporary Social Problems                     |                 |              |
| Course: _____ (3)  | _____           | _____        |

**Area V - Humanities (3)**

ENGL 1410 Intro to Literature  
 ENGL 2310 Intro to Creative Writing  
 HIST 1110 United States History I  
 HIST 1120 United States History II  
 HIST 1150 Western Civilization I  
 HIST 1160 Western Civilization II  
 PHIL 1115 Intro to Philosophy  
 Course: \_\_\_\_\_ (3) \_\_\_\_\_

**Area VI - Creative & Fine Arts (3-4)**

ARTS 1250 Design II  
 ARTS 1410 Intro to Photography  
 ARTS 1610 Drawing I  
 ARTS 1630 Painting I  
 ARTS 2321 Appreciation of Clay  
 ARTS 2841 Appreciation of Sculpture  
 MUSC 1130 Music Appreciation  
 Course: \_\_\_\_\_ ( ) \_\_\_\_\_

**BBA Requirement (6)**

MIS 405 MIS for Managers (3) \_\_\_\_\_ MATH 1350 Intro to Statistics (3) \_\_\_\_\_

## **Degree Plan - Bachelor of Business Administration - Accounting**

### **SUPPORTING COURSEWORK (15-16 credit hours)**

| <u>Course(Credits)</u>      | <u>Sem/Year</u> | <u>Grade</u> | <u>Course(Credits)</u>               | <u>Sem/Year</u> | <u>Grade</u> |
|-----------------------------|-----------------|--------------|--------------------------------------|-----------------|--------------|
| BUSA 1110 Intro to Business | (3)             |              | MATH 1150 Business Math*             | (3)             |              |
| ECON 2110 Macroecon Princ*  | (3)             |              | <b>or</b> MATH 1220 College Algebra* | (4)             |              |
| ECON 2120 Microecon Princ*  | (3)             |              | MATH 1430 Apps of Calculus I         | (3)             |              |

\*May count as General Education

### **BUSINESS ADMINISTRATION CORE REQUIREMENTS (24 credit hours)**

|                               |     |  |                                |     |  |
|-------------------------------|-----|--|--------------------------------|-----|--|
| ACCT 2110 Princ of Acct I     | (3) |  | FINC 370 Principles of Finance | (3) |  |
| ACCT 2120 Princ of Acct II    | (3) |  | MGMT 350 Prin of Management    | (3) |  |
| BSAD 300 Legal Envir for Mgrs | (3) |  | MGMT 451 Human Resrce Mgmt.    | (3) |  |
| BSAD 497 Bus Policies/ Mgmt   | (3) |  | MKTG 340 Princ of Marketing    | (3) |  |

### **ACCOUNTING CORE REQUIREMENTS (30 credit hours minimum)**

|                             |     |  |                             |     |  |
|-----------------------------|-----|--|-----------------------------|-----|--|
| ACCT 331 Financial Acct I   | (3) |  | ACCT 430 Financial Acct III | (3) |  |
| ACCT 332 Financial Acct II  | (3) |  | ACCT 432 Financial Acct IV  | (3) |  |
| ACCT 333 Cost Accounting    | (3) |  | ACCT 433 Tax Accounting     | (3) |  |
| ACCT 334 Accounting Systems | (3) |  | ACCT 434 Advanced Tax Acct  | (3) |  |
| ACCT 336 Fraud Examination  | (3) |  | ACCT 435 Auditing           | (3) |  |

### **ADDITIONAL COURSES (to fulfill the 120 hour requirement)**

| <u>Course(Credits)</u> | <u>Sem/Year</u> | <u>Grade</u> | <u>Course(Credits)</u> | <u>Sem/Year</u> | <u>Grade</u> |
|------------------------|-----------------|--------------|------------------------|-----------------|--------------|
| Course: _____ ( )      |                 |              | Course: _____ ( )      |                 |              |
| Course: _____ ( )      |                 |              | Course: _____ ( )      |                 |              |
| Course: _____ ( )      |                 |              | Course: _____ ( )      |                 |              |
| Course: _____ ( )      |                 |              | Course: _____ ( )      |                 |              |
| Course: _____ ( )      |                 |              | Course: _____ ( )      |                 |              |
| Course: _____ ( )      |                 |              | Course: _____ ( )      |                 |              |
| Course: _____ ( )      |                 |              | Course: _____ ( )      |                 |              |
| Course: _____ ( )      |                 |              | Course: _____ ( )      |                 |              |
| Course: _____ ( )      |                 |              | Course: _____ ( )      |                 |              |

**Service Learning 3 credits:** \_\_\_\_\_ **Sem/Year:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Upper Division Hours (42 minimum):** \_\_\_\_\_ **Writing Intensive Hours (9 minimum):** \_\_\_\_\_

**Total Hours (120 minimum required):** \_\_\_\_\_ **Copy to Registrar on (date):** \_\_\_\_\_

**Original completed on (date):** \_\_\_\_\_ **Grad. Audit sent on (date):** \_\_\_\_\_

**Updated:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **date:** \_\_\_\_\_

**Advisor Signature:** \_\_\_\_\_ **date:** \_\_\_\_\_